

**COUNTRYHOUSE SERVICE GROUP V, INC.**  
**COMMUNITY & BOARD OF DIRECTORS MEETING AGENDA**

Location: The Gathering Place

Date: March 17, 2026

Time: 9:30 AM

Call to order and establish quorum, John King, President

- I. President's Report** **John King, President**
- a. Approve Consent Agenda (February 17, 2026 and March 3, 2026 minutes, motion report, and today's agenda)
- II. Finance Report** **Martha Martin, Treasurer**
- a. Monthly Report  
b. Update on delinquent accounts
- III. Committee Reports**
- |                        |                             |
|------------------------|-----------------------------|
| a. Architecture Review | Annette Kilby for Rex White |
| b. Landscaping         | Bonnie O'Connell            |
| c. Maintenance         | John King                   |
- IV. Property Manager's Report** **Michelle Johnson**  
**Mill House Properties**
- V. Open Forum** **Community Members**

**Next Board Meeting: April 21, 2026**

Attachments: Mill House Manager's Report  
Financial Report  
Motions Report