

**COUNTRYHOUSE SERVICE GROUP V, INC.
COMMUNITY & BOARD OF DIRECTORS MEETING AGENDA**

Location: The Gathering Place

Date: April 21, 2026

Time: 9:30 AM

Call to order and establish quorum, John King, President

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| I. President's Report | John King, President |
| <ul style="list-style-type: none">a. Approve Consent Agenda (March 17, 2026 and April 7, 2026 minutes, Motion Report, and today's agenda)b. Introduction of new Board membersc. Report from Farrington President's Council | |
| II. RootX Presentation | Mitchell Alley, RootX |
| III. Finance Report | Martha Martin, Treasurer |
| <ul style="list-style-type: none">a. Monthly Report | |
| IV. Property Manager's Report | Michelle Johnson, Mill House Properties |
| V. Committee Reports | |
| <ul style="list-style-type: none">a. Landscapingb. Roofingc. Maintenanced. Other Committee Reports | |
| VI. Open Forum | Community Members |

Next Board Meeting: May 19, 2026

Attachments: Mill House Manager's Report
 Financial Report
 Motions Report