

**COUNTRYHOUSE SERVICE GROUP V, INC.
COMMUNITY & BOARD OF DIRECTORS MEETING AGENDA**

Location: The Gathering Place

Date: June 16, 2026

Time: 9:30 AM

Call to order and establish quorum, John King, President

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| I. President's Report | John King, President |
| a. Approve Consent Agenda (May 19, 2026 and June 2, 2026 minutes, Motion Report, and today's agenda) | |
| b. Updates | |
| II. Finance Report | Martha Martin, Treasurer |
| a. Monthly Report | |
| III. Property Manager's Report | Michelle Johnson, Mill House Properties |
| IV. Committee Reports | |
| a. Architecture | Jim Farrington |
| b. Landscaping | Bonnie O'Connell |
| c. Insurance and Safety | John Linton |
| d. Maintenance | John King |
| e. Other Committee Reports | |
| V. Open Forum | Community Members |

Next Board Meeting: July 21, 2026

Attachments: Mill House Manager's Report
 Financial Report
 Motions Report